

**Meeting #4**  
**ELAC Agenda 4/27/26 4:30pm:**  
American Union Cafeteria

**Routine Items:**

1. Welcome/Call to Order
2. Roll-call
3. Approve the Agenda
4. Public Comments - An opportunity for members of the public or council members to provide comment on any topic within the subject matter jurisdiction of the council that is not on the agenda.
5. Approve the minutes - Meeting 2/19/26

**Reports/Discussion/Information:**

1. Reports - Information on school programs and progress
  - a. After School Program
2. Needs Assessment Summary
3. Title 1 presentation
4. District LCAP Presentation

**Action Items:**

N/A

**Adjournment**